

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **September 11, 2017**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall**

7:00 General Business

- Minutes 8/21
- Form A Plans  
159 Dodge Hill Rd  
Eight Lots Rd
- Journey's Rest (Stone Rd) – Covenant Amendment
- Site Plan Waiver – 4 W/P Tpk (tentative)
- Discussion - Stockwell Farm – Leland Hill Rd
- Correspondence/Other  
Millbury Planning Board –  
Registered Marijuana Dispensary

7:05 Public Hearing – Proposed bylaw changes

7:15 Public Hearing (cont'd) – 489 Central Turnpike – Town of Sutton  
Sutton Police Dept

Posted: \_\_\_\_\_