

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **September 10, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business
Minutes 8/20/12
Form A Plans
Street Acceptance Recommendations
Forest Edge
Brile Path Covenant Extension (tentative)
Fields - Accessory Apt, 458 Boston Rd discussion
Filings:
 Public Shade Tree – 24 Quabbin Path
 Retreat Lots – 19 & 35 Quabbin Path
Correspondence/Other: Chapter 40B training

7:15 Public Hearing - Proposed Bylaw Changes

Posted: