

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of  
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **September 9, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

- 7:00 General Business  
Minutes 8/19/13  
Form A Plans  
Forest Edge Update  
Correspondence/Other: Open Meeting Law  
Training
- 7:15 Public Hearing – Accessory Apt – 19 Bashaw Road
- 7:30 Public Hearing – Retreat Lots/Common Drive/  
Scenic Road/Public Shade Tree- 229 Manchaug Road
- 7:45 Public Hearing – Accessory Apt – 427 Boston Road

Posted: