

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of
a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **September 8, 2014**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

- 7:00 General Business
 Minutes 8/18
 Form A Plans
 56 & 58 Main Street - Finacom
 Correspondence/Other
- 7:15 Public Hearings (cont'd)
 126 Dodge Hill Road – Retreat Lot
- 7:30 Public Hearing – Accessory Apt- 91 McClellan
- 7:45 Public Hearing – Proposed Bylaw Changes
- 8:00 Public Hearing (cont'd) –
 Amend Site Plan –
 171 Worc/Prov Tpk - Galaxy
 Special Permit –
 171 Worc/Prov Tpk - Galaxy

Posted: