

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **August 31, 2015**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1A**

- 7:00 General Business  
Minutes 8/17/15  
Filings  
Form A Plans  
Associate Member Recommendation  
Chapter 61A release – Helgeson- 236 Manchaug  
Correspondence/Other
- 7:15 Public Hearing (cont'd) – 85 Gilmore Drive –  
Self-storage Facility