

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **August 27, 2018**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

- 7:00 General Business
Minutes 7/30/18 & 8/13/18
Filings
25 Oakhurst – Solar
28 Horne – Repetitive Petition
85 Gilmore Drive – Def. Subdivision
Form A plans
Covenant Release – Bridle Path
Correspondence/Other
- 7:10 Public Hearing (cont'd) - Primetals Manufacturing –
85 Gilmore Drive
- 7:20 Development Discussion – Solar – 161 Armsby Rd
(adjacent to Route 146N)

Posted: _____