

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **August 23, 2010**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business:

Form A Plans

Minutes 8/9

Filing: Common Drv. – Putnam Hill – Romeo

Accessory. Apt. – 92 Hartness – DuBois

Turflinks Retail – 29 Gilmore Drive

Correspondence/Other:

Release New State Stabilization Funds

7:15 Public Hearing - Rescind Bridle Path Definitive
Subdivision

7:30 Public Hearing – Accessory Apartment – 69 Lincoln
Rd. - Blaue

7:45 Public Hearing – Stone Crushers Transmissions – 5
Harback Road

Posted: