

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **August 20, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business
Minutes 7/30/12
Form A Plans
Century Farm Covenant
Correspondence/Other

7:15 Wicked Burger – 4 Worcester Providence Turnpike
Site Plan Review Waiver Request

7:30 Master Plan Final Approval (tentative)

Posted: