

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of  
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **August 19, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 7/15/13 & 8/5/13

Ch. 61A Release – Helgesen – Manchaug Rd

Form A Plans

Correspondence/Other:

Potential Bylaw Changes –

Village Center Zoning

Design Guidelines

Form Based Zoning

Posted: