

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of
a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **August 18, 2014**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

7:00 General Business
 Minutes 8/4
 Form A Plans
 10 & 11 Ramshorn Rd - Kendrick
 Filing – Accessory Apt – 91 McClellan Rd
 Correspondence/Other

7:15 Public Hearings (cont'd)
 Amend Site Plan
 171 Worc/Prov Tpk - Galaxy
 Special Permit –
 171 Worc/Prov Tpk - Galaxy
 Public Hearing
 Waiver Revision –
 34 Lackey Rd - Journey's Rest

Posted: