

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **August 17, 2015**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1A**

7:00 General Business  
Minutes 8/3/15  
Filings  
Form A Plans  
Bousquet – Maple Street  
Magill – Armsby Road  
Correspondence/Other  
Fall Town Meeting- bylaw discussion

7:15 Public Hearing – 85 Gilmore Drive –  
Self-storage Facility