

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **August 13, 2018**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

- 7:00 General Business
Minutes 7/30/18
Filings
Form A plans
85 Gilmore Drive
153 Manchaug Road
Forest Edge Phase II Bonding
Correspondence/Other
- 7:05 Public Hearing (cont'd) - Bridle Path Definitive
Subdivision Rescission - Barnett and Jones Roads
- 7:10 Public Hearing (cont'd) - Primetals Manufacturing – 85
Gilmore Drive
- 7:30 Public Hearing (cont'd) - Forest Edge Open Space
- 8:00 Proposed bylaw changes

Posted: _____