

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **August 9, 2010**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business:

Form A Plans

Minutes 7/26

Filing: Stone Crusher Transmission – 5
Harback Rd.

Correspondence/Other

7:15 Proposed Bylaw Discussion

7:45 Public Hearing (Cont.) – Retreat Lot – Town of Sutton
– Town Farm Rd.

Posted: