

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **August 5, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Board Reorganization

Minutes 7/1/13 & 7/15/13

Release Executive Session Minutes:

- Stonebridge Estates/Colonial Capital
(law suit)
- Home Depot (law suit)
- ZBA/Connor (law suit)
- Walker (law suit)

Ch. 61A Release – Helgesen – Manchaug Rd

Form A Plans

Correspondence/Other: CMRPC Delegate

Potential Bylaw Changes –

Low Impact Development Bylaw

Sign By-Law Changes

Re-Zonings

Posted: