

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of
a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **August 4, 2014**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

- 7:00 General Business
 Minutes 7/21
 Form A Plans
 56 & 58 Main Street – Finacom
 Endorse Journey’s Rest Plan and Covenant
 Discussion – Potential article sponsorship-
 pharmacy drive-through
 Correspondence/Other: CMRPC Delegate
- 7:10 Public Hearing (cont’d) – Retreat Lot –
 126 Dodge Hill Road
- 7:20 Public Hearing (cont’d) – Amend Site Plan
 171 Worc/Prov Tpk - Galaxy
 Public Hearing – Special Permit –
 171 Worc/Prov Tpk - Galaxy

Posted: