COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committe Date: Time: Location:	e: <u>Planning Board</u> <u>August 3, 2015</u> <u>7:00 P.M.</u> <u>Sutton Town Hall – Third Floor – 1A</u>
7:00 General I	Business
Ν	linutes 7/6/15
F	ilings –
	Commerce Park –
	Self-storage Filing and discussion
F	orm A Plans
	Amorello – Burdon Street
	Bousquet – Maple Street
	Central Tpk – Felters Mills/Newman
P	olly's Antiques – Use Discussion
C	orrespondence/Other
	Fall Town Mtg discussion –
	Sign bylaw change
	Other bylaw discussion
7:10 P	ublic Hearing (cont'd) –
	Tefta Drive
7:30 P	ublic Hearing – Galaxy – Pleasant Valley Crossing Special permit and amendment*

* Please note this hearing will not address the fully approved Market 32 grocery store architecture.