

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **July 30, 2018**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

- 7:00 General Business
Minutes 7/9/18
Filings
Form A plans – 93R Fitzpatrick Rd
24 King Road
Journey’s Rest Covenant Ext
Correspondence/Other
Housing Needs Study
Public Hearing Notices – Abutting
Towns
- 7:10 Public Hearing - 315 Central Turnpike – Shade
Tree/Scenic Road Alteration
- 7:20 Public Hearing – Primetals Manufacturing – 85 Gilmore
Drive
- 7:50 Public Hearing - Bridle Path Definitive Subdivision
Rescission – Barnett and Jones Roads

Posted: _____