

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **July 30, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 5/2/12 (ZBA), 6/16/12

Form A Plans

Worcester Land Trust Retreat Lot – Eight Lots

Grafton Plumbing & Heating – 32 Boston Road

Proposed Town Meeting Articles

Correspondence/Other

7:15 Bridle Path Discussion

Posted: