

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **July 26, 2010**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business:

Form A Plans

Minutes 7/12

Filing: Blaue Retreat Lot – 69 Lincoln Rd.

CMRPC Delegate

Carquest Bond

Associate Member Discussion

Correspondence/Other: Open Mtg. Law Changes

Permit Expirations

LeClaire Sign Follow-up

Woodburyville Follow-up

Posted: