

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **July 25, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business: Minutes 4/11 & 7/11  
Form A Plans:  
Mosczyński – Torrey Rd  
LaPlante Way Covenant Ext.  
Correspondence/Other:  
CMRPC Delegate  
Mosczyński 61A Release

7:15 Discussion – Blue Jay Site Plan Extension

7:25 Proposed Bylaw Discussion

Posted: