

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **July 24, 2017**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall**

7:00 General Business

- Minutes 7/10
- Filings
- Form A Plans
- Correspondence/Other
  - Board Reorganization
  - AG Articles
  - CMRPC Delegate

7:05 Public Hearing (cont'd) - Site Plan – 263 Purgatory Road –  
Borrego - 2 MW ground mounted solar generating facility

7:15 Public Hearing (cont'd) – 489 Central Turnpike –  
Sutton Police Dept

Posted: \_\_\_\_\_