

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of
a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **July 21, 2014**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

7:00 General Business
 Minutes 7/7
 Form A Plans
 Endorse Lorden Propane Plan
 Vapor Emporium – Withdrawal
 Correspondence/Other

7:15 Public Hearing – Pleasant Valley Crossing –
 amend site plan

Posted: