

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **July 16, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business
Minutes 5/2/12 (ZBA), 6/27/12
Form A Plans
Gilbert Retreat Lot
Lifesong Church – field changes, Gilmore Drive
Stockwell Hollow Covenant Ext
Grafton Plumbing & Heating – 21 Boston Rd
Correspondence/Other:

Posted: