

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **July 15, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 7/1/13

Form A Plans

Correspondence/Other:

Potential Zoning Articles –

Low Impact Development Bylaw

Village Center Zoning

Design Guidelines

Sign Bylaw Changes

Inclusionary Housing Bylaw

Form Based Zoning

Earth Removal Bylaw Changes

Re-Zonings

7:10 Public Hearing

Scenic Road – 281 Central Turnpike

Posted: