

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **July 12, 2010**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

- 7:00 General Business:
 Form A Plans
 Minutes 6/21
 Master Plan Discussion
 Lackey Dam Bond Extension/Reduction
 Bridle Path Covenant Extension
 Woodburyville Bond
 Correspondence/Other: Assoc. Member Discussion
- 7:15 Public Hearing – Town of Sutton Retreat Lot – 150 Town
 Farm Rd.
- 7:40 Public Hearing – Hair Inc. Permit Modification

Posted: