

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **July 10, 2017**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business

- Minutes 6/19
- Filings
- Form A Plans
Alteration 489 Central Tpk
- Correspondence/Other

7:05 Public Hearing (cont'd) - Site Plan – 263 Purgatory Road –
Borrego - 2 MW ground mounted solar generating facility

7:15 Public Hearing – 489 Central Turnpike – Sutton Police Dept

Posted: _____