

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **July 9, 2018**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

- 7:00 General Business:
 Minutes – 6/18/18
 Filings
- Shade Tree/Scenic Road alteration – 315 Central Tpke.
 - Primetals (manufacturing) – 85 Gilmore Drive
 - Bridle Path Definitive Subdivision Application for Rescission
- Form A plans
Stockwell Farms Plan & Covenant Endorsement
Villas Phase 2 & 3 Bond Reductions
Correspondence/Other
- 7:05 Open Space Residential Development - Yield Determination – 211 Boston Road
- 7:10 Proposed Solar Bylaw Changes
- 7:30 Deliberation & Decision - Forest Edge Open Space Reduction – Ariel Drive off Blackstone St.

Posted: _____