

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of
a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **July 7, 2014**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

- 7:00 General Business
 Board Reorganization
 Minutes 6/16
 Form A Plans
 Discussion –
 Ecig Vapor Emporium – 20 Prov Rd
 Campground - Yurts
 Correspondence/Other
- 7:05 Public Hearing (cont'd) – 126 Dodge Hill Rd –
 Retreat Lot
- 7:20 Public Hearing (cont'd) – Journey's Rest -
 Definitive Subdivision - 34 Lackey Road

Posted: