

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **July 1, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 6/3/13 & 6/17/13

Form A Plans

Update – 538 Central Turnpike –  
Common Drive(tent.)

Filing – 281 Central Turnpike –  
Scenic Roadway

Correspondence/Other

7:10 Public Hearing (cont'd)

Lavallee Accessory Apt – 16 Mumford Road

Posted: