

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **June 19, 2017**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business

- Minutes 6/5
- Filings
- Form A Plans
Pigeon Hill Cemetery
- Correspondence/Other

7:05 Forest Edge Land Discussion – Jon Bruce

7:15 Public Hearing – Site Plan - 122 Town Farm Road – Whittier
temporary log & chip storage

7:25 Public Hearing – Site Plan - 12 John Road – Corey Simpson
Atlas Tuning & Performance

7:40 Public Hearing – Site Plan - 263 Purgatory Road – Borrego
2 MW ground mounted solar generating facility

Posted: _____