

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **June 18, 2018**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business:
 Minutes – 6/4/18
 Filings - none
 Form A plans - none
 Bond Reduction – Villas-Phase II
 Correspondence/Other:
 Reorganization - Board members
 Employee policies

7:10 Deliberation & Decision - Forest Edge Open
 Space Reduction – Ariel Drive off Blackstone St.

Posted: _____