

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **June 18, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

- 7:00 General Business
Minutes 5/3/12 (ZBA), 5/21/12, 6/4/12
Form A Plans
 Gilbert Retreat Lot
Dusak Covenant Extension
Correspondence/Other
 Retail @ 140 Route 146 – waiver of site plan
 review
 Attorney General – bylaw changes approval
- 7:15 Public Hearing (cont'd)
 Retreat Lot – Cronin – Eight Lots Road

Posted: