

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **June 15, 2015**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1A**

- 7:00 General Business
 Minutes 6/1/15
 Form A Plans
 Filings –
 26 Highland View Dr – Acc Apt
 33 Century Farm – Scenic Road
 Dean Farm Road – Surety Revision
 Correspondence/Other
 MAPD Conference information
- 7:10 Public Hearing – Tefta Drive –
 Definitive Subdivision
- 7:30 Public Hearing – Scenic Road Alteration –
 192 Manchaug Road
- 7:40 Public Hearing – Scenic Road Alteration –
 198 Manchaug Road
- 7:55 Forest Edge (tentative)

Posted: