

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **June 6, 2016**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1A**

- 7:00 General Business  
Minutes 5/23/16  
Filings  
Site Plan Review/Ground Water Special Permit  
Environment Equipment – 11 John Rd  
Form A Plans  
Correspondence/Other
- 7:15 Public Hearing  
Scenic Road – 159 Eight Lots Rd
- 7:30 Public Hearing  
Scenic Road – 65 Century Farm Rd
- 7:45 Public Hearing (cont'd)  
Tefta Drive - Subdivision and Retreat Lot