

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **June 5, 2017**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business

- Minutes 5/18 & 5/22
- Filings
 - Whittier Farm
 - Atlas Tuning & Performance
 - Borrego Solar
- Form A Plans
- Correspondence/Other

7:15 Public Hearing (cont'd) – Site Plan Review
N. Grid Solar on parking/storage canopies

Posted: _____