

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Planning Board
Date: June 4, 2018
Time: 7:00 P.M.
Location: Sutton Town Hall

7:00 General Business:
Minutes 5/21/18
Filings
Form A plans
Correspondence/Other:
Public Hearing Notices Abutting Towns
Case Law Update

7:10 Public Hearing (cont.) - Open Space Subdivision
- 137 Dodge Hill Road

7:30 Public Hearing (cont.) - Deliberation & Decision
- Forest Edge Open Space Reduction - Ariel
Drive off Blackstone St. - **Request to Continue**

Posted: 5/31/18 gje