

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of
a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **June 2, 2014**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

7:00 General Business
 Minutes 5/5
 Form A Plans
 Vaillancourt – Central Turnpike
 Dennis & Jane LaForce – 11 Whitin Road
 Endorse Covenant & Plan – 34 Lackey Road
 Correspondence/Other
 CMRPC Annual Mt –
 June 12, 2014 5:30–8:30 pm
 Letter – Green International Affiliates –
 Boston Rd Access Design Plans

7:05 Public Hearing - Accessory Apt – 67 Barnett Road

7:15 Public Hearing (cont'd) – Lorden Propane –
 63 Worc/Prov Tpk site plan review
 and route 146 overlay special permit

7:30 Public Hearing – Retreat Lot –
 126 Dodge Hill Road

7:45 Public Hearing –Journey's Rest Definitive
 Subdivision - 34 Lackey Road

Posted: