

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **June 1 2015**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1A**

7:00            General Business  
                 Minutes 5/4/15  
                 Form A Plans  
                 Filings –  
                            Tefta Drive  
                            192 Manchaug Road  
                 PV Crossing Use Discussion  
                 Forest Edge (tentative)  
                 Correspondence/Other  
                            MAD Conference information

7:10            Public Hearing – Accessory Apartment –  
                            14 Torrey Road - Gravison

7:20            Chase Road

Posted: