

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **May 21, 2018**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall**

- 7:00      General Business  
            Minutes 4/23/18  
            Filings: none  
            Form A plans: 8 Prov Rd (tentative)  
            Endorse – PVC Phase III  
            Correspondence/Other  
            CMRPC Update
- 7:10      Public Hearing  
            Accessory Apartment - 119 Eight Lots
- 7:30      Public Hearing  
            Open Space Subdivision – 137 Dodge  
            Hill Rd
- 7:55      Public Hearing – Scenic Roadway/Public Shade  
            Tree - removal of the following trees:  
            West Sutton Road – 24 trees  
            Hutchinson Road – 16 trees
- 8:15      Public Hearing - Public Hearing (cont'd) Forest  
            Edge Open Space Reduction – Ariel Drive off  
            Blackstone St.

Posted: RS 5/16/18