

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **May 21, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

- 7:00 General Business
Minutes 5/7/12
Form A Plans
Duzak Estates Field Changes/Waiver
Central Turnpike Repair - Heney
Forest Edge Update
Correspondence/Other
- 7:05 Bridle Path Covenant Extension
- 7:15 Public Hearing – Retreat Lots & Common Drive –
Gilbert, 65 Century Farm Road
- 7:30 Public Hearing (Cont'd) National Grid Fleet
Maintenance Amendment

Posted: