

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **May 18, 2017**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1C**

7:00 General Business

- CEC Solar – Site Plan Amendment
- Whittier Farms – Waiver Site Plan Review –
temporary wood storage - Town Farm Road

Posted: _____