

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **May 13, 2013**

Time: **6:45 P.M.**

Location: **Simonian Center For Early Learning**

6:45 General Business
 Minutes 5/3/13
 Correspondence/Other

Public Hearing – Lavallee Accessory Apt – 16
Mumford Road

NOTE: THIS MEETING WILL BE HELD AT THE
SIMONIAN CENTER FOR EARLY LEARNING, 409
BOSTON ROAD

Posted: