

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **May 7, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 4/23

Form A Plans

Lifesong Field Change Request

532 Central Pike Common Drive Violations

Correspondence/Other: Forest Edge Surety

7:05 Public Shade Tree – Litchfield – 16 Jared Drive

7:15 Public Hearing – National Grid Site Plan and Special
Permit Amendment – 1152 Main Northbridge, MA

7:30 Bridle Path Covenant Extension – off Barnett Road

7:45 Public Hearing (Cont.) – Airsoft – 100 W/P Turnpike

Posted: