

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **May 4, 2015**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1A**

7:00            General Business  
                 Minutes 4/6/15, 4/13/15  
                 Form A Plans  
                 Site Plan Review Waiver – 29 Gilmore Drive  
                 Filing – Accessory Apt –  
                 14 Torrey Rd - Gravison  
                 Correspondence/Other  
                 Town Meeting Warrant Draft

Posted: