

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **April 25, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business: Minutes 4/11
Form A Plans:
King/Roy – Boston Road
Correspondence/Other:
Introduction- Eight Lots
Solar Project

7:15 Public Hearing – Gosselin Accessory Apartment
15 Highland View Drive

Posted: