

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **April 24, 2017**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1C**

7:00 General Business

- Minutes 4/10
- Filings- Accessory Apartment – 10 Crestview Lane
- Form A Plans
- Covenant Extension – Bridle Path
- Correspondence/Other

7:05 Discussion – Potential Open Space Subdivision – Leland Hill Road

7:15 Discussion - Clean Energy Collective Solar Screening – 60 W/P Turnpike

7:20 Request to Reconsider Bylaw Recommendations

- Central Pike re-zoning from R-1 to B-2
- Solar Overlay District

Posted: _____