

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **April 23, 2018**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall**

- 7:00 General Business:  
Minutes 4/9/18  
Filings:  
• Retreat Lot – 119 Eight Lots Road  
• Open Space Subdivision – 137 Dodge  
Hill Road  
Form A plans  
Bond Extension – Villas Phase II  
Correspondence/Other
- 7:10 Public Hearing (cont'd) Forest Edge Open Space  
Reduction – Ariel Drive off Blackstone St.
- 7:45 Proposed Bylaw Recommendations –  
• Recreational Marijuana Opinion  
• Solar Overlay Mitigation Article Recom.  
(Art. 25)

Posted: \_\_\_\_\_