

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **April 23, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 4/2 & 4/9

Form A Plans

Filings: * National Grid Maintenance Facility
Amendments- 1152 Main, Nbge.

* Retreat lot & Common Drive – 65 Century
Farm Rd.

Correspondence/Other

7:15 Public Hearing – Proposed Bylaw Change:
Detached Accessory Apartments

7:30 Public Hearing (Cont.) – 16 & 22 Jared Drive – Public
Shade Tree Work

Posted: