

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **April 13, 2015**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1A**

7:00 General Business
 Minutes 4/6/15
 Form A Plans
 Endorse Site Plan – Renewable Generation –
 49 Worc/Prov Tpk
 Correspondence/Other

7:10 Public Hearing (cont'd) – Proposed bylaw change

Posted: