

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **April 9, 2018**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business

- Minutes 3/26/18
- Filings - none
- Form A plans
21 Colonial Road
- Correspondence/Other

Public Hearing (cont'd)

219 Whitins Rd – Site Plan & Special Permit

7:10 Public Hearing

Bylaw hearing

Posted:

JS 4/4/18